

To: 2020 Participants of the South Qualifying 4-H Horse Show
SC District 4-H and Livestock Agents with Horse Program Responsibilities

From: South Central District 4-H Horse Show Committee

Subject: 2020 South Qualifying 4-H Horse Show

Location: Lake Waccamaw Boys and Girls Home Arena
Bill Thompson Lane, Lake Waccamaw, NC, 28450

Show Dates: May 16-17, 2020

February 26, 2020

4-H Agents, Parents and 4-Hers,

We are excited about this year's South Qualifying 4-H Horse Show that will be held May 16-17, 2020 at Lake Waccamaw Boys and Girls Home Arena, Bill Thompson Lane, Lake Waccamaw, NC 28450. Enclosed you will find all the items you need to register for the South qualifying 4-H Show.

We will not be listing the show rules in the Show Packet this year. These changes, and all rules, are listed in the 4-H Horse Program Rules and Regulations Manual on the website!!

<https://equinehusbandry.ces.ncsu.edu/equinehusbandry-nc-4-h-horse-program/>
<https://www.ces.ncsu.edu/wp-content/uploads/2016/01/NC-4-H-Horse-Program-Rules-and-Regulations-Manual.pdf? fwd=no>

It is the responsibility of all Parents, Leaders, and 4-H'ers, to be aware of any rule changes that may affect them.

- Remember to sell Ads for our Program!!!!
- 4-Her gets 20% back from every ad they sell!!!! So SELL, SELL, SELL!!!!
- For the Ad. forms please e-mail ncsouthcentral4h@yahoo.com to request the Ad Packet.
- Please **NO Certified** mail that has to be signed for.
- All entries must have correct postage!!!!
- Remember the SC District 4-H Horse Show Committee reserves the right to make changes in the class schedule if needed. (ie. Bad weather, Divisions running behind)
- Unfortunately there will be no Miniature Equine Division this year.

Eligibility Card and Coggins

Copies of the Eligibility Card and Coggins must be sent in with entries. However, when checking in at the show, each 4-H member must show the original eligibility card, which has been signed by their Leader and County Extension Agent, plus an **ORIGINAL** of your horse's

negative Coggins test. The name of the horse on the Coggins and the name of the horse on the Eligibility Card, **MUST MATCH!!!** The 4-H'er will receive a show number only after review of the Coggins and eligibility card.

All horses must be kept in a stall, if on the grounds overnight.

Ponies

Remember Ponies may present an official USEF or NCHJA measurement card when registering at the office and during check in. If you do not have an official card, you must have your pony measured before registering with the show office.

Note official pony measuring times are

Friday – 1:00PM-6:00PM, Sat. 7:00AM-8:00AM, Sun. 8:00AM -9:00AM

Registering

We encourage each exhibitor to pre-register in ALL classes. Each horse and rider must **be registered in at least one class. You will be allowed to add up to five (5) additional classes on site for the entire show. * * * Class additions must be completed a minimum of 3 classes prior start of the class you are entering on each day!!!!**. If you need to add one of the first 3 classes on either Saturday or Sunday, those must be added no later than 30min before the start of the show!!! (see show office schedule for times). Classes added must be paid for when added and there will be no refunds on any dropped classes.

Class Scratches/Gate Calls

PLEASE be considerate and let the gate personnel or office know if you are going to scratch a class!!!! There will be no gate calls unless you have requested one with the Show Office.

Refund Policy

Please note that current policy as recommended by the Advisory Board is that no district show fees, including entry, stall, etc. will be refunded if the amount is less than \$25.00. Entries canceled after the deadline date will forfeit their stall fees! A refund form is provided in the packet and must be submitted with the appropriate information.

Check-In and Office Hours

The show grounds will open at 12:00pm on Friday, May 3rd. The show office will be open on Friday from 1:00 pm to 6:30 pm for early check-in. However the grounds will remain open until 10 pm for horses hauling in Friday night. If you arrive after the show office has closed, please call Heidi Medlin (1-704-609-6175) or Amanda Baucom (704-507-3754) to check your Coggins papers before unloading horses. The show office will reopen at 7:00 a.m. Saturday morning, and at 7:30 a.m. Sunday morning for check-in. The show office will remain open for 30 minutes following the completion of the last class of the day. Show packets may be picked up only after the original Coggins and original eligibility cards are checked, and ponies are measured or their official measurement card is checked. There will be someone to assist with parking your trailer and guiding you through the check-in procedure

Bedding

Shavings will be available for sale during the show for \$7.00 per bag, but please preorder at least a minimum amount you will need. You may also bring your own shavings if you prefer to do so. No horse may be stabled on the show grounds without appropriate bedding.

Schooling

Schooling on the flat, and over fences, in the covered arena, will be provided on Friday afternoon. A Google Document will go out a few weeks before the show for sign-up, and there will also be a sign-up sheet in the Show Office on Friday May 15.

Concessions will be available on the show grounds. Friday-Lunch and Dinner, Saturday-Breakfast, Lunch and Dinner, and Sunday-Breakfast and Lunch. As well as snack and drinks through the weekend.

Any youth staying on the grounds overnight must have an adult chaperone.

New Volunteer Requirement for 2020

Each exhibitor or family must provide at least one Volunteer for one hour during the show. A Google sign up will be sent out prior to the show with times that volunteers are needed. This show is run by volunteers only and we can never have too much help. We ask that you include the Volunteer name and contact information with your entry.

The South Central District would like to thank everyone for their cooperation. Remember, the show staff are all volunteers, working hard for all 4-H members!! The goals of the 4-H Horse Program are to develop leadership abilities, develop appreciation of horseback riding, learn skill in horsemanship, increase knowledge of safety precautions, promote a greater love of animals, learn to help others, and learn good sportsmanship. And they learn that from You!!!

Good luck to you all!!!

Important Entries are Due April 17, 2020

Entries not postmarked by the April 17th deadline will incur a \$50 late registration fee.
We will allow late entries up to the day of the show with the \$50 late fee.

Checklist for Entries

_____ **Entry Form**

_____ **Stall/RV Reservation Form**

_____ **Eligibility Card (Send copy with Entry and bring Original to show for check-in)**

_____ **Coggins (Must Present during check in w/Eligibility Card)**

_____ **Consent and Release Form**

_____ **Check: Mark the check with the child's name.**

******Do not send cash******

_____ **Signed Acknowledgement of District and State 4-H Horse Show Rules**

_____ **Volunteer Information Form**

If any of the above items are not submitted with the entry form, the entry will be returned to sender.

******* Remember Horses name must be the same on the Coggins, entry form, and eligibility card.**

Date Request Submitted: _____

South Central District 4-H Horse Show

Refund Request Form

This form must be completed in its' entirety to be processed.

All incomplete requests will be returned to sender!!!

Under no circumstances will any fees be refunded if the total amount of refund request is less than \$25.00.

Refunds will not be awarded until after the June SCD meeting!!!!

SC DISTRICT 4-H HORSE SHOW REFUND POLICY/DEADLINE DATES:

- If received prior to 4/17/2020, show fees (including entries, stall, etc.) may be refunded.
- If request is submitted between April 18 and May 22, 2020 (received by the Show Chair), a veterinarians or physicians certificate must accompany the request! Also be advised that the stall fee, shaving, and camping refunds will not be honored after the April 17, 2020 deadline date.
- No refunds received after the May 22, 2020 deadline will be honored.

Exhibitor Name: _____

Horse(s) Name: _____

Address: (Include City and Zip Code) _____

Name on Check: _____

Date Entry Submitted: _____

Total Entry \$ Requested: _____

Total Entry \$ Paid: _____

Total Stall \$ Paid: _____

Total Shavings Paid _____

Total Camping Paid: _____

Reason for Refund Request:

Mail Requests to: Amanda Baucom
718 Baucom Deese Road
Monroe, NC 28110

State Show Qualification Chart

# of Horses	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
1	1									
2	2	1								
3	3	2	1							
4	4	3	2	1						
5	5	4	3	2	1					
6-12	6	5	4	3	2	1				
13-15	7	6	5	4	3	2	1			
16-17	8	7	6	5	4	3	2	1		
18-19	9	8	7	6	5	4	3	2	1	
20 or more	10	9	8	7	6	5	4	3	2	1

Protest Rules

In order for the show committee to act, a verbal protest must be submitted immediately upon conclusion of the class. And a written and signed protest must be filed by the complaining party accompanied with a \$50.00 cash deposit within fifteen minutes of the conclusion of the class. If the appeals committee upholds the protest, the deposit shall be refunded. If the protest is overruled, the deposit shall be forfeited to the SCD 4-H Horse Program. These appeals and complaints must be directed by an exhibitor and/or spokesperson for the exhibitor and should be registered with the show committee. The show committee will serve as the appeals committee and act upon any protest. Eligibility of participants and horses cannot be protested.

When an exhibitor or exhibitor's parent or leader is guilty of unsportsmanlike conduct, the show management may suspend such exhibitor's right to participate in future classes and/or shows for a period deemed appropriate. The exhibitor's parent or leader can and will be barred from show grounds for unsportsmanlike conduct or any improper behavior.

All State entries must be postmarked 10 days following our District Show, which will be May 27th. Please pick up your state packet prior to leaving the Show.

No state show packets will be mailed.

Statement of Understanding of Rules

I understand that it is the responsibility of the 4-H'er to be aware of all rules that may affect them including any rule changes for 2020. I agree that I have read and understand both the South Central District 4-H Horse Show Rules and the North Carolina 4-H Horse Program Rulebook.

Signature of 4-H participant

Date

Signature of parent or guardian of the 4-H participant

Date

Volunteer Information

All Exhibitors/Families must provide One Volunteer for a Minimum of one hour during the show. Remember, this show is run entirely by Volunteers!!

Name: _____

Email: _____

Cell #: _____

***A shared Google file will be emailed to all volunteers submitted. There will be volunteer opportunities on Friday, Saturday and Sunday. Remember, this is a REQUIREMENT for all Exhibitors. If you feel you have a hardship please contact us at ncsouthcentral4h@gmail.com

CONSENT, RELEASE AND WAIVER OF LIABILITY FORM

WARNING

Under North Carolina law, an equine activity sponsor or equine professional is not liable for an injury or death of a participant in equine activities resulting exclusively from the inherent risks of equine activities. Chapter 99E of the North Carolina General Statutes.

I am the parent/guardian of the minor child named below (the “participant”) and am fully competent to sign this agreement. I understand that the participant’s request has been approved to participate in the 2020 South Qualifying 4-H Horse Show.

I understand this activity involves physical activities including contact with animals and there is a risk of injury or death associated with such activities. The participant is in good health and deemed able to participate in this activity. In addition, the participant has adequate health insurance necessary to provide for and pay for any medical costs that may arise as the result of an injury to the participant.

I further agree that NCSU, the South Central District 4-H Horse Council and County 4-H programs, Lake Waccamaw Boys and Girls Home, nor any of their employees, officers, trustees, agents or volunteers shall be liable for any claims, demands, actions or causes arising out of or in any way connected with the participant’s participation in this activity, specifically including but limited to, claims, demands, actions or causes of action relating to bodily injury, including death, and/or property damage suffered by the participant. Therefore, on behalf of the participant, the parents/guardians of the participant and the heirs assigns of all the foregoing, I do hereby forever release and discharge NCSU, the South Central District 4-H Horse Council, County 4-H programs, Lake Waccamaw Boys and Girls Home, and their trustees, officers, employees, agents, and volunteers from all such liabilities, claims, demands, actions, or causes of action.

With the activities having been explained to me, and all of my questions answered to my complete satisfaction, I consent to the participant’s participation in the 2019 South Qualifying 4-H Horse Show and accept the facilities, premises, supervision and equipment used therewith, fully aware of the activities and risks that may be involved. I execute this Consent, Release and Waiver of Liability for full, adequate and complete consideration fully intending for myself, for the participant and for the participant’s family, estate, heirs, administrators, personal representatives or assignees to be bound by the same.

THIS IS A RELEASE OF LEGAL RIGHTS – READ CAREFULLY BEFORE SIGNING.

Name of Participant (please print)_____

Signature of Participant_____Date_____

Name of Parent/Guardian (please print)_____

Signature of Parent/Guardian_____Date_____ (On behalf
of both Parents and Guardians)

Stall & RV/Camping Reservation Form

Exhibitor Name: _____ Horse Name: _____

Phone Number: _____ Email: _____

4-H Club to Stall With: _____

County to stall with: _____

Arrival Day: _____ Approximate Arrival Time : _____

	Cost	Number Needed	Total
Stalls – Horse	\$40.00		
Stalls - Tack	\$40.00		
Shavings	\$7.00 each		
RV Camping- Power/Water/Sewer	\$35.00 per night		
RV Camping – Power/Water	\$30.00 per night		
Primitive Camping	\$10.00 per night		
	Please add total to the entry form.	Grand Total	

*** We will make every effort to stall all Clubs/Counties together as requested. If you have any additional Stall requests please provide them here.

*** All RV/Camper spots will be assigned prior to the show. Please provide any requests that you have here.



NC South District 4-H Horse Show General Entry Form
Boys & Girls Exhibition Center, Lake Waccamaw, NC
May 16-17, 2020

Entry #

(office use only)

☐ JR
 ☐ SR
 ☐ Little Britches
 ☐ Short Stirrup
 ☐ Long Stirrup
 ☐ Adaptive
 ☐ Cloverbud

Exhibitor's Name: _____ Division(s): _____ <small>(Hunter Horse, Little Britches, Speed Events, etc.)</small> Address: _____ <small>(Street, town, zip)</small> Email Address: _____ <small>(Please print clearly)</small> Parent's Name: _____	Horse's Name: _____ <small>(The horse's name must match on the Coggins Test and Eligibility Card)</small> County: _____ <small>(Where you are enrolled as a 4-H horse program member for the current year)</small> Phone No: () _____ Age: _____ <small>(as of 1/1/19)</small> Birthdate: _____
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Please circle all the classes you wish to enter. Consult the *NC 4-H Horse Program Rules and Regulations Manual* and the footnotes on the class list to be sure you are entering the correct classes.

Adaptive 79 87 88	Junior Speed Events 65 67 69 71 73	Senior Speed Events 66 68 70 72 74	Short Stirrup 3 45 46 47 114 115 116
Senior Hunter Pony 6 59 60 61 123 124 125	Junior Hunter Pony 5 56 57 58 120 121 122	Senior Hunter Horse 9 53 54 or 62 55 or 63 129 130 131	Junior Hunter Horse 7 52 54 or 62 55 or 63 126 127 128
Rookie Hunter 2 44 112 113	Long Stirrup 4 48 49 50 117 118 119	Little Britches 10 14 18 22 25	Western Pony 12 16 19 27 or 28 95 or 96 97 or 98 103
Junior Western Horse 13 17 20 28 95 or 96 98 103	Senior Western Horse 11 15 21 27 95 or 96 99 103	Stock Type Hunter 8 80 81 86	Saddle Seat 75 82 91 101 108
Senior Ranch 23 29 31 93 106 110	Junior Non Trotting 77 89 97 104 109	Senior Non Trotting 78 89 97 105 109	Dressage 34 35 36 37 38 39 40 41 42 43 51
Junior Ranch 24 30 32 94 107 111	Cloverbud (no entry fee) 1 25 33 64 83 84 85	Saddleseat Academy 76 90 92 32 63	

IMPORTANT: All entries must be accompanied with the following items to be accepted by show management. If any item is missing, the entry will be returned to sender.

1. Copy of Medical Release Form for current year which is on file with your county agent for 2020.
2. Copy of current 12 month negative Coggins Test for Equine Infectious Anemia (current through last day of show) (Horse's name must match that on entry form).
3. Copy of 2020 NC 4-H Horse Program Eligibility Card.

Note: The horse's name must be the same on all components of the entry including Entry Form, Eligibility Card and Coggins Test.

COMPLETED ENTRY FORMS AND FEES MUST REACH THE SHOW SECRETARY POST-MARKED NO LATER THAN April 17, 2020!!

Mail entries to: Amanda Baucom 718 Baucom Deese Road, Monroe, NC 28110 ncsouthcentral4h@gmail.com

CLASS ENTRY FEES	# of classes entered _____ x \$8.00	\$
ADMINISTRATIVE FEES	\$10.00 <u>per horse/rider pair</u>	\$
Grounds Fee (non stalled horses)	\$10.00 <u>per horse/per day</u> \$10 X _____ number of days	\$
Late Fee	\$50 per Horse/Rider Pair if postmarked after April 17, 2020	\$
	Fees brought forward from Stall/RV Camping Reservation Form	\$
	Fees brought forward from additional class entry forms	\$
TOTAL SHOW FEES	Checks payable to SC District 4-H	\$

South Qualifying 4-H Horse Show
May 16-17, 2020
Sponsorship/Advertisement Rate Sheet

We invite you to come and enjoy a day supporting your youth!

SPONSOR A CLASS.....\$15.00

Include the name, address, and telephone number of your company or individual. Please send your business card (if available graphic artwork on disk is appreciated) with this form. Indicate if you have a division preferred.

BUSINESS CARD.....\$25.00

Please send or e-mail your business card (if available, graphic artwork on disk is appreciated) with this form.
Do not staple card to form.

1/2 PAGE AD.....\$35.00

Please e-mail or send a copy of your ad. (if available, graphic artwork on disk is appreciated) Outside measurements should not exceed 7.5" wide x 5" high.

FULL PAGE AD.....\$50.00

Please e-mail or send a copy of your ad. (if available, graphic artwork on disk is appreciated) Outside measurements should not exceed 7.5" high x 10" high.

All ads are black and white. No color ads, please.

Deadline for ads is APRIL 17, 2020.

Make checks payable to: South Central District 4-H Horse Council.

Questions: Contact: Cindy Jeffries **Silversnaffles4Hclub@gmail.com**

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Sponsorship/Advertising Form- Please Print Clearly

Advertiser Information: Individual or Company Name _____

Address _____
Street City State Zip

Phone _____

Sold by: _____ Club _____

County _____

Ad Type: ♦ Sponsor ♦ Business Card ♦ ½ Page ♦ Full Page

Network/Ad Copy Enclosed: ___ Yes ___ No ___ Will provide later

Ads may be submitted in pdf or word format to

silversnaffles4hclub@gmail.com

Mail ads and checks * Cindy Jeffries: 155 Country Haven Lane
Fuquay-Varina, NC 27526

February 26, 2020

Thank you for your support of the 2020 South Qualifying 4-H Horse Show through the purchase of an advertisement. The proceeds from these advertisements will be used towards scholarships, for the youth participating in the South Central District 4-H Horse Program.

The 4-H Youth Development program is a department of NC Cooperative Extension. Through collaborative efforts from our land grant universities and local county governments, 4-H youth programs reach over 300,000 youth ages 5-18 each year in North Carolina. Youth in the 4-H horse program can be involved in horse judging, quiz bowls, hippology, yearly project records, public speaking, creative writing, camps and a variety of other project-specific activities. These youth are not only learning horse subject matter, but they are building valuable life skills in teamwork, communication, decision making, record keeping, leadership and problem solving as well. 4-H utilizes many varied subject matter delivery modes to address and build specific life skills in youth. It is the mission of 4-H to build coping, competent and contributing members of society, developing essential life skills through “learn by doing” experiences.

Again, we appreciate your support of this valuable 4-H program and specifically the youth. You are invited to attend the South Qualifying 4-H Horse Show, May 16-17, 2020 at Lake Waccamaw Boys and Girls Home Arena. This is an excellent opportunity for you to view the youth in action and experience how outstanding these youth really are.

Sincerely,

North Carolina South Central 4-H Horse Advisory Board

Accommodations

Camping – Primitive, Water/Electric/Sewer, and Water/Electric hook ups are available. Please see the separate Stall/RV reservation form for additional information.

Hotels – Below are the Hotels that are located within 20 miles. There are no special rates or blocked rooms this year.

Quality Inn Whiteville

Phone: 910-641-0644

Address: 1415 N JK Powell Blvd, Whiteville, NC 28472

Econo Lodge Whiteville

Phone: 910-642-2378

Address: 503 N JK Powell Blvd, Whiteville, NC 28472

Madison House Bed & Breakfast

Phone: 910-640-2132

Address: 101 N Madison St., Whiteville, NC 28472

You may also look into VRBO, Air BNB, or www.RVShare.com